# The Olde Rod & Gunner FEBRUARY 2017

A Monthly Newsletter Published For Our Members ~ South Bay Rod & Gun Club, Inc.

VISIT OUR WEBSITE AT www.sbrgc.org

### A Message from the SBRGC President

Annual Club Dinner is February 18<sup>th</sup>, 2017. Contact CRSO/ACRSO for information

Watch the web page because the rainy season has started and it will cause range closures.

### **We need Range Safety Officers**

We are looking for club members interested in becoming Range Safety Officers and Trap Range Safety Officers. Basic safety indicates that we need more than one RSO on a given range and some ranges require more than two RSO's. With five active ranges, we have many open spots to fill. When you become a SBRGC RSO there are benefits:

- 1. Key to the range
- 2. You can open a range by yourself for your usage.
- 3. Once you serve one year (As per the SOP) your membership is free as long as you continue to serve.
- 4. Annual Dinner that the club pays for your dinner tickets for you and a guest.

  Only one duty day a month (Your Choice) However we prefer that you pick days where we have shortages.

For more information contact the Chief Range Safety Officer, Jeff Chambers at 619-710-5838 or email crso@sbrgc.org.

### **Property Development:**

<u>Range</u> - "K" Rails have been installed in the middle and along the outer edge to help control parking on range 6. The next big project is the removal of the water tank on the south west area of the parking lot. This tank will be relocated to the Ranch to replace an older water tank.

Ranch - Demolition of the walls in the Ranch House (Future Club House) continues.

<u>Work party notice</u>: The work party for Feb 4th is scheduled and you are invited to attend. Some of the projects scheduled include: continued work on the phone system; work on the interior demo of the club house on the ranch; welding on target stands,; cleaning the "K" rails for painting; power on Range 1 as well as other small projects. The more members who attend the more jobs get done.

<u>Firearms Laws:</u> California Department of Justice (DOJ) is in the process of defining what the legislators passed and what the voters passed in Prop 63. Once the process is complete, they will publish these for review. Currently they have submitted an Emergency Magazine Ban definition but it was pulled for later submission due to some procedural errors and the Assault Weapons laws was submitted on Dec 29, 2016 and is still under review.

New defined assault weapons registration period from Jan 1 to Dec 31, 2017. Recommend that anybody who has these to wait until the dust settles (Jun/Jul) before you jump on this. This law focuses on the AR/AK style firearms that were using the bullet button as a work around from the original Assault Weapon law from 2000, (Category 3 Assault Weapons). The new defined assault weapons will be Category 4 Assault Weapons. (CA-DOJ current submission has the Bullet Button remaining on the gun, which has been challenged by CRPA). You will have all of 2017 to register them on DOJ web page, make them featureless firearms and not register or remove them from the state. Current web address for California DOJ. https://oag.ca.gov/firearms (Note the information about the new law which is still on hold as of 1/12/2017)

Featureless firearms definition is a semi-automatic, center fire detachable magazine type fire that has all

### Presidents message continued on page 5



Affiliated With:
National Rifle Association—Civilian Marksmanship Program (CMP) —
American Single Shot Rifle Association
National Muzzleloading Rifle Association—National Shooting Sports
Foundation—California Rifle and Pistol Association
Single Action Shooting Society—California Wildlife Federation—San
Diego County Wildlife Federation - NRA Women On Target



## **RANGE INFORMATION** Phone: 619–468–3070 Hours: 8:00 a.m. - 5:00 p.m. (Range may be closed during bad weather)

### SHOTGUN/TRAP RANGE

Trap Range Coordinator
Mike Callison (858) 449-8963
Assistant Coordinator
Chris Case (619) 582-4512
Trap range hours of operation
Saturday & Sundays 8am - 5pm
2nd & 4th Wed of the month 8-11

2nd & 4th Wed of the month 8-11 2nd Tues of the month 4pm—8pm Cost: Club members \$6 per round {25 clays}; Non-members \$6 per round + \$5 daily range fee

Trap shooting orientation classes are offered on the 2nd Saturday & 4th Sunday of the month only from 8am—9am. Free to Club Members. Guests and non-members daily fees apply. Call coordinators listed above for availability.

### **Newsletter Advertising**

Member Ads: 150 word limit 3 per month \$5.00 each per month

Paid ads for any item will always be considered.

 1/8 of a page:
 \$20/month

 1/4 of a page:
 \$40/month

 1/2 of a page:
 \$75/month

 Full page:
 \$140/month

1 month free for 11 months of advertising paid in advance. Contact Jon Sivers for billing. Advertising must be copy ready for submission.

To place ads, email Business Manager, Jon Sivers treasurer@sbrgc.org 619-987-9096

### EASY ACCESS CONTACT LIST

27.617.63233 33117.612.61					
<b>Business Manager</b>	Jon Sivers	619-987-9096			
For Range Scheduling	Tom Fox	619-284-3770			
Chief Range Safety Officer	Jeff Chambers	619-710-5838			
Range Development	Don Gussler	619-405-2125			
MATCH TYPE	DIRECTOR	PHONE			
Muzzleloaders	Joanne Frazier Dave Boyle	619-477-7187			
L.R Pistol Silhouette / Cowboy Rifle	Ryan King	619-888-7667			
Cowboy Action Shoot	Shem Lambert	619-997-2755			
NRA High Power Rifle	Mike Costello David Bridges	858-488-2711 619-660-9702			
Smallbore Silhouette	Jim Birdsell	760-765-0714			
Reduced Range Palma	Mike Costello Gary Atkinson Mike St. Clair	858-488-2711 619-733-6290 858-578-4476			
Conventional Pistol	Don Gussler	619-405-2125			
Schuetzenguilde Single Shot	Russ Hooks	619-468-3708			
TRAINING	DIRECTOR	PHONE			
ARC	Jeff Maynard	619-426-4108			
CMP High Power Qualification	Dave Phelps Nate Watne	619-421-4954 619-223-3743			
Junior Rifle Training	Jeff Maynard	619-426-4108			
Women On Target	Tamara Stapleton	858-663-9223			



Sporting Goods \* Private Firearm Dealer

Donald S. Gussler FFL Holder NRA Life Member 9/17 9334 Dempster Dr., Santee CA 92071 (619) 258-2543 gusslers@gmail.com



South Bay Rod & Gun Club Proudly supports the Boy Scouts. We are the Charter Organization for Troop 663

If you are interested in Scouting or for more info. contact. Jon Sivers at 619-987-9096

### **LEAD RANGE OFFICER CONTACT LIST**

NOTE-all numbers without a prefix are 619

1st Sun	D . 1.	C	002 0064 1 00
	Bob	Conry	992-9864 LRO
1st Mon	Jim	Harris	858-792-0755 LRO
1st Tue	Bart	Antista	465-2761 LRO
1st Wed	Don	Gussler	405-2125 LRO
1st Thurs	Fred	Willis	697-7372 LRO
1st Fri	Tom	Fox	284-3770 LRO
1st Sat	Wayne	Harris	858-263-5566 LRO
2nd Sun	Lawrence	Clyde	461-6273 LRO
2nd Mon	Jim	Compton	698-4237 LRO
2nd Tue	Joel	Bowman	426-4548 LRO
2nd Wed	Robert	McPhee	588-6299 LRO
2nd Thurs	Kent	Lewis	858-565-6383 LRO
2nd Fri	Oliver	Smith	852-7016 LRO
2nd Sat	Tim	Trible	760-522-6454 LRO
3rd Sun	Robert	Elliot	249-6805 LRO
3rd Mon	Johnny	Garcia	429-8647 LRO
3rd Tue	Paul	Orgovan	470-4703 LRO
3rd Wed	Robert	Hobbs	760-289-8884 LRO
3rd Thurs	Bob	Madsen	885-0564 LRO
3rd Fri	Alan	Howland	448-7741 LRO
3rd Sat	David	Lakotish	619 847-6643 LRO
4th Sun	Ron	Courtois	760-815-3457 LRO
4th Mon	A. D.	Johnson	527-0063 LRO
4th Tue	Van	Texas	230-5328 LRO
4th Wed	Truman	Nguyen	429-3151 LRO
4th Thurs	Russ	Hooks	468-3708 LRO
4th Fri	Jim	Compton	698-4237 LRO
4th Sat	Thomas	Schulte	449-0878 LRO
5th Sun	Jon	Sivers	987-9096 LRO
5th Mon	Dale	Bergen	421-1007 LRO
5th Tue	Russ	Hooks	468-3708 LRO
5th Wed	Tom	Fox	284-3770 LRO
5th Thurs	Joel	Bowman	426-4548 LRO
5th Fri	Ron	Malone	208-1478 LRO
5th Sat	Don	Gussler	405-2125 LRO

### **ROVING RANGE OFFICERS CONTACT LIST**

ROVING RO	Tri	Bui	trib2k4@yahoo.com
ROVING RO	Art	Bird	490-3645
ROVING RO	Mark	Cochiolo	421-1439
ROVING RO	Greg	Domagas	858-549-7991
ROVING RO	Gordon	Evans	920-9310
ROVING RO	Jack	Hawley	582-6261
ROVING RO	Mitch	Hayes	656-8785
ROVING RO	Charles	Kerber	444-3808
ROVING RO	Blue	Obry	575-2936
ROVING RO	Mark	Rybikov	858-888-2235
ROVING RO	Milton	Walborn	638-9884
ROVING RO	Ray	Davidson	858-405-1676 Sat & Sun only

### **LEAD TRAP RANGE OFFICERS**

1st Sat	Mike	Callison	Trap Range Crdntr
1st Sun	Lin	McCapes	LTRO
2nd Sat	Dennis	Lusis	LTRO
2nd Sun	Jim	Reynolds	LTRO
2nd Wed	Wayne	Stiles	LTRO
3rd Sat	Wayne	Stiles	LTRO
3rd Sun	Frank	Valdez	LTRO
4th Sat	Chris	Case	Ast. Trap Range Crdntr
4th Sun	Ron	Schaefer	LTRO
4th Wed	Wayne	Stiles	LTRO
5th Sat	Wayne	Stiles	LTRO
5th Sun	Paul (Bear)	Lutz	LTRO

### de Chiel Firearms 619-427-6342 **CALL MITCH BEFORE YOU**

**BUY YOUR NEXT GUN** 

Master dealer for **Kimber**. All other manufacturers and models available.

COLT, Remington, Savage, Winchester, Ruger, Marlin, Glock, SigArms, Kahr Arms, Mossberg, Springfield and others

VISIT ME ONLINE AT www.DeChielFirearms.com **ALL PRICES DISCOUNTED FOR MEMBERS!** 

### **FEBRUARY 2017**

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 #6 Open 8-4	2 #6 Open 8-4	3 #6 Open 8-4 #1 Open 8-4	4 Work Party 7-1 #6 Open 8-4 #5 Open 8-4 #2 Open 8-4
5 #6 Open 8-4 w/LR Pistol & Cowboy Rifle 8-1 #5 Open 8-4 #2 Muzzleloaders 9-1	6 #6 Open 8-4 #1 Open 8-4	7 #6 Open 8-4	8 #6 Open 8-4 #5 Trap 8-11 #1 Open 8-4 BoD Meeting 6:30 at La Mesa PD	9 #6 Open 8-4	10 #6 Open 8-4 #1 Open 8-4	11 #6 Open 8-4 #5 Open 8-4 & Shotgun Clinic 8-9 #3 Juniors 8-11 #2 Dulzura Desperados 8-3
12 #6 200/300 Hi- Power 7-12 #6 Open Shooting 12-4 #5 Open 8-4 #3 Open 8-12 #2 Open 8-4	13 #6 Open 8-4 #1 Open 8-4	14 #6 Open 8-4 #5 Night Trap 4-8pm	15 #6 Open 8-4	16 #6 Open 8-4	17 #6 Open 8-4 #1 Open 8-4	18 #6 Palma Match 8-12 #6 Open 12-2 #5 Open 8-2 #3 SB Silhouette 8-1 #2 Open 8-2 ALL RANGES CLOSING AT 2PM DUE TO RSO DINNER
19 #6 Open 8-4 #5 Open 8-4 #3 ARC match 7-12 #2 Open 8-4	20 #6 Open 8-4 #1 Open 8-4	21 #6 Open 8-4	22 #6 Open 8-4 #5 Trap 8-11	23 #6 Open 8-4	24 #6 Open 8-4 #1 Open 8-4	#6 Open 8-4 #5 Open 8-4 #3 Juniors 8-11 #3 WOT Mentor Training 12-4 #2 Convtl. Pistol Match 8-2
26 #6 Schuetzenguild 8-1 #6 Open 1-4 #5 Open 8-4 Shotgun Clinic 8-9 #3 Open 8-4 #2 Open 8-4 NO Desperados Training	27 #6 Open 8-4 #1 Open 8-4	28 #6 Open 8-4				

### Presidents message continued ....

these items removed: Pistol Grip, Thumbhole Stock, Folding or Telescoping Stock, Grenade Launcher, Flash Suppressor and Forward Pistol Grip.

- Magazine Ban July 1 2017. Nobody except Law Enforcement/retired Law Enforcement may possess magazines that hold over 10 rounds. These must be removed from the state, destroyed or given to law enforcement/gun shops.
- Ammunition Restrictions Jan 1, 2018 is when this takes effect. The state needs time to get the program operational with getting dealers licensed and the background check program operational. The program will check two things (Your name is not on the prohibited person list and your name is on the (AFS) Automated Firearms System). The AFS system means that you own firearms in the state that you did a background check on, (ie California firearms registration system). Note if you transferred any long guns prior to 1 Jan 2014 they are not registered in the AFS system by make, model or serial # (ie long gun registration started on 1 Jan 2014.)
- Ghost Guns July 1, 2018. You must have state permission before you manufacture a firearm. This law is to restrict the 80% firearms or the home builds. Federal Law allows an individual to manufacture a firearm. If you go over a certain amount then you are classified as a manufacturer and must be licensed. California requires that you get permission from them before you start your home build.

Don Gussler, President

Another short report for the Schuetzenguilde this month. We were rained out again! That's 2 months in a row. This is getting old! Withdrawal symtoms!

Our match in February, on the 26<sup>th</sup>, will be for centerfire rifles with iron sights. We will shoot at 200 yards, 20 shots benchrest and 20 shots offhand. Hope to see everyone there!

#### SOUTH BAY MUZZLE LOADERS REPORT

Match Directors: Dave Boyle & Joanne Frazier (619) 477-7187 Range: Pistol Range 2 \*\*\* Event Time: Monthly 1st Sundays Competition

### 2016 Medallion Winners

Each month there is a medallion target, a 3 inch bull posted at 25 yards. (5 shots/50 points possible) An individual can only be awarded one medallion each year. Congratulations Medallion Winners!



Trent Alford 45 January February March April Mav June July August September October November December

Ron Major 38 Tim Cook 29 John Rogers 42 Mike Jones 41 Gary Williams 40 Kurt Spangler 42 Gary Allgeier 40-1x Doug Ruff (SB/F) 38 Mike Steinmetz 36 Frank Lueke 36 Colleen Jones 16



# STOP!! YOU DON'T WANT TO LET THIS OPPORTUNITY PASS YOU BY!!

Do you think you have what it takes be a part of the ELITE team of Instructors/Mentors for *Women On Target* (W.O.T.)?

Would you like to be a part of something EXCITING? Can you teach what you know to the fastest growing group of new shooters IN THE COUNTRY? Do YOU have what it takes?

We are looking to bring new Mentors into the fold! If you think you have what it takes, then you need to sign up for this ONE TIME ONLY Recruiting and Training Event.

WHEN: Saturday, February 25th, 2017 - 12PM to 4PM

WHERE: South Bay Rod and Gun Club - Range 3

**WHAT**: Our team of EXPERTS will show you what we do, how we do it and then we will give you the opportunity to 'practice' our methods on-site (NO LIVE FIRE - ALL FIREARMS PROVIDED)

**WHO**: NRA Certified Instructors (Pistol, Rifle, Shotgun) "or" NRA Certified Range Safety Officers "or" Anyone with prior firearms instructor/teaching skill sets i.e. military, police, etc., "or" Anyone who can prove they are qualified to be a W.O.T. mentor

**WHY**: We are looking to add qualified people to our team. Our W.O.T. events are VERY popular and we need qualified mentors so we can continue to offer the BEST one-to-one instruction in all the land!

If you want to attend this event and try out for our team, or if you have any questions about the event and your qualifications, please send your RSVP or questions to the Director of *Women On Target*, Tamara Stapleton, at <a href="mailto:wot@sbrgc.org">wot@sbrgc.org</a>.

Spots are limited and we need all RSVP's secured by February 15th, 2017.

### CONGRATS TO OUR 2017 BOARD OF DIRECTORS!

President Don Gussler
Vice President Bobby Lean
Secretary Jeff Chambers
Treasurer Jon Sivers
Sgt. At Arms Tom Fox
Membership Chair Rodney Tilk

### **1 YEAR Directors**

Mike Diaz Tom Schulte Ed Wynn

#### **2 YEAR Directors**

Tom Hankins Mark Heckman Gary Atkinson

#### **3 YEAR Directors**

Johnny Garcia Jeff Maynard Mike Callison

Thanks to all the Candidates who ran and were willing to serve the Club!!

# ATTENTION RANGE SAFETY OFFICERS!

The Annual RSO Appreciation Dinner will be held on **February 18th**, 2017 at 6pm, at the Mission Valley Resort, 875 Hotel Circle South, San Diego, CA 92108.

If you and one (1) guest would like to attend, please RSVP



before February 10th to crso@sbrgc.org.

If you do not RSVP, you will not be able to eat! There will be raffle prizes, including 3 guns!

I hope to see you there!

Jeff Chambers Chief RSO



I am glad to report that an enthusiastic group of 30 participants showed up at our January *America's Rifle Challenge* event. Our largest turn out to date had the range very near capacity. I can safely accommodate 34, so if your intention is to join in the fun for the February 19th program, it is advisable to be prompt in securing your spot as soon as the registration period opens on Sunday, February 12th.



During our Feb 19th program, we will be running our first ARC Skills Test. After a group warm up, where we will shoot our

Safety. Proficiency. Accuracy.

standard format at the 7, 15, and 30 yard lines, we will take our normal 1/2 time break, and reconfigure the course for the Skills Test. The test will need to be performed ONE SHOOTER AT A TIME, so it will require patience on the part of all to cycle everyone through. It should take 4-5 minutes per person to run the course, so the total time required for the entire class will be something like 2.5 hours.

If you are new to the program, this might not be the best time for you to try it out, but I would encourage you to come out and watch the proceedings, and then purpose to shoot with us at the next scheduled program. Our standard course of fire can be viewed on our club website at http://sbrgc.org/Americas-Rifle-Challenge. Once you have read the information about the program and its requirements there, you can email me with any remaining questions at sbrgc.arc@gmail.com. We provide a great venue for you to develop your skills with your MSR (modern sporting rifle), if you don't take advantage of that opportunity, don't blame me. See you at the range.

Jeff Maynard,
ARC Program Director

### **Garrow Firearms Development Inc**

First Gas operated 17 HMR semi automatic. \*Runs on the popular AR-15 platform\* You may have seen me at the rifle range testing a prototype AR-15. I was the guy with 100's of 17HMR cases on the ground blasting zombie targets at the 50 yard range.



I am starting production of an upper receiver assembly that shoots from a gas operated, locked, bolt. Designed in safety features that prevent firing unless it is in battery. Works on any Mil-Spec lower. Includes complete upper, buffer-spring assembly, two 10 round magazines, and instructions.

I am offering these at \$499.00 to club members!

Garrow Firearms Development.com 619-992-3663

(3/17)



Robert (Tex) Cozby passed away on January 19, 2017.

Tex was a former BoD member, former Club Chief Range Safety Officer and Life Member.

His Memorial Service will be February 18th at Greenwood Mortuary in the Salli Lynn Chapel at 12-1pm. Interment will follow at Miramar National Cemetery.