



# The Olde Rod & Gunner

## Monthly Membership Newsletter

### June 2021

#### **A Message from the SBRGC President**

Good News! The long-awaited construction on Range 4 has started. The "T" panels were delivered on Thursday (5/13/21) and Friday (5/14/21). These "T" panels were placed along the right side of Range 3 only closing two firing points, but the rest of Range 3 is fully usable.

Starting on June 5 - June 13, Ranges 3, 4, and 6 will be impacted by construction of Range 4 and will be closing at 2:00 each day so the contractors can do evening work. Construction of Range 4 will include leveling the range floor, installing "T" Panels on each side of the range as side berms. When this is complete the range will be 70' by 50 yds and include 12 new shooting lanes. The berm between Range 3/4 and Range 4/5 will be reworked to provide a stable base for the "T" panels which will be relocated to the final position along the current side of Range 3 and on the edge of Range 4. Any extra material from Range 4 will be relocated to Range 6 as necessary.

During the months of June, July and September, Range 4 will have a RSO building installed, cover for the firing points installed (from Range 1), power and phone installed to make Range 4 fully operational.

Unfortunately, the Club House is on hold until we get additional volunteers to help with the project. As I mentioned before, the interior walls have been removed to provide us with a great room (42' by 75'). Next is the removal of the tiles on the roof, removal of the fire place and an interior masonry wall in the kitchen.

Range/Ranch Development is currently working or tracking the following two main projects:

- ⇒ Range Water System. We have received a response from the county, we have 11 more items (mainly administrative) to accomplish and we can start looking at the installation of the filter system. The requirement to drill a new well has not been removed but this filter system will delay the drilling until we are logistically and financially ready. The new well location requires some dirt work around Range 1 to make the area ready to drill a well which will be scheduled after Range 4 is operational.
- ⇒ Range Complex Hazmat Assessment: Laboratory results are back and it looks like the targets, backers, shotgun hulls and shotgun wads meet the criteria of possible lead hazard. This will require special disposal which will not be part of the normal trash. Most other items at the range are classified as recycle materials, i.e., Bullets in the backstops, Brass casings, and Steel casings are currently in that program. We are researching the concept of putting paper products also into the recycling category. This will require some changes in the maintenance program currently at the Range and how we do business. Note: When we do the construction around Range 4, we will also make preps for a Hazmat Yard in the maintenance yard.

You are all invited to attend the WORK Parties on Jun 5, 2021 and Jun 26, 2021. Jun 5 is the normal work party scheduled for June and June 26 is the July work party a week early due to the 4<sup>th</sup> of July weekend. After each work party you can enjoy some shooting in the afternoon. The work will be at both the Range and Ranch. Just email me at [president@sbrgc.org](mailto:president@sbrgc.org) so we can ensure we have ample food and dessert. Start time 7:30. Social Distance rules will be followed so bring your mask.

Some of the scheduled work includes:

- \* Shooting Table Refurbishment (We need all the tables refurbished before we fully open the range)
- \* Material Relocation in the Maintenance Yard in preps for the Hazmat yard.
- \* Installation of electrical in the new RSO building for Range 4
- \* Tree/Weed trimming at the Ranch (Trees around overhead lines)
- \* Number Board manufacturing/refurbishment in the maintenance yard
- \* Installation of a firing line cover for Range 4
- \* Assembly of shooting tables for Range 2 and moving 5 benches from Range 2 to Range 4
- \* Concrete slabs around the sewer risers at the Ranch (4'x4') Qty 2
- \* Pulling wires in conduit for power and phone lines to the well, and building 4 (Ranch)
- \* Box forms sent for concrete around the cable junction box by building 4 (Ranch)
- \* Club House Wall Replacement prep work (Roof Tiles removal to reduce weight on wall)

*Don Gussler, President*

**RANGE INFORMATION** Phone: 619-468-3070  
 Hours: Mon- Fri 8 a.m. - 4p.m. / Summer hours Sat & Sun 8 a.m.—5 p.m.

**SHOTGUN/TRAP RANGE**

Trap Range Coordinator  
 Paul Young (619) 884-4739  
 Assistant Coordinator  
 Chris Case (619) 582-4512  
**Trap range hours of operation**  
 Saturday & Sundays 8am - 4pm  
 Wednesdays 8am-11am  
 2nd Tues of the month 4pm—8pm  
**Cost:** Club members \$7 per round {25  
 clays}; Non-members \$7 per round + \$10  
 daily trap range fee. Call coordinators  
 listed above for availability.



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6/21

**EASY ACCESS CONTACT LIST**

<b>Business Manager</b>	Jon Sivers	619-987-9096
<b>For Range Scheduling</b>	Don Gussler	619-458-5091
<b>Chief Range Safety Officer</b>	Bailey Hom	619-458-1962
<b>Range Development</b>	Don Gussler	619-405-2125
<b>Caretaker(s)</b>	Linda Vasquez & Manny Vazquez	619-458-0138
<b>MATCH TYPE</b>	<b>DIRECTOR</b>	<b>PHONE</b>
<b>Muzzleloaders</b>	Joanne Frazier Dave Boyle	619-477-7187
<b>L.R Pistol Silhouette / Cowboy Rifle</b>	Ryan King	619-888-7667
<b>Cowboy Action Shoot</b>	Shem Lambert	619-997-2755
<b>NRA High Power Rifle</b>	Mike Costello Andrew Marumoto	858-488-2711 619-888-4252
<b>Smallbore Silhouette</b>	Ryan King	619-888-7667
<b>Reduced Range Palma</b>	Mike Costello Mike St. Clair	858-488-2711 858-578-4476
<b>Conventional Pistol</b>	Don Gussler	619-405-2125
<b>Schuetzen guild Single Shot</b>	Eric Keel	619-253-7009
<b>TRAINING</b>	<b>DIRECTOR</b>	<b>PHONE</b>
<b>ARC</b>	Jeff Maynard	619-426-4108
<b>CMP High Power Qualification</b>	Pat Ayers	619-357-1331
<b>Junior Rifle Training</b>	Jeff Maynard	619-426-4108
<b>Women On Target</b>	Tamara Stapleton	858-663-9223



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 gusslers@gmail.com

**Newsletter Advertising**

Member Ads: 150 word limit 3 per month \$5.00 each per month. Paid ads for any item will always be considered.

1/8 of a page: \$20/month \* 1/4 of a page: \$40/month  
 1/2 of a page: \$75/month \* Full page: \$140/month

To place ads, email Business Manager, Jon Sivers  
 treasurer@sbrgc.org  
 619-987-9096

**LEAD RANGE OFFICER CONTACT LIST**

1 <sup>st</sup> Sun	Brian Hamilton	858-888-0996	LRSO
1 <sup>st</sup> Mon	Jim Harris	858-792-0755	LRSO
1 <sup>st</sup> Tue	Robert Aceves	619-540-6549	LRSO
1 <sup>st</sup> Wed	Don Gussler	619-405-2125	LRSO
1 <sup>st</sup> Thur	Larry Shushan	510-701-6920	LRSO
1 <sup>st</sup> Fri	Jeff Chambers	619-710-5838	LRSO
1 <sup>st</sup> Sat	Wayne Harris	858-263-5566	LRSO
2 <sup>nd</sup> Sun	Virgil Culverson	619-318-9905	LRSO
2 <sup>nd</sup> Mon	Alisha Curtin	619-813-5141	LRSO
2 <sup>nd</sup> Tue	Barry Bennett	619-971-1491	LRSO
2 <sup>nd</sup> Wed	Robert McPhee	619-588-6299	LRSO
2 <sup>nd</sup> Thurs	Kent Lewis	858-565-6383	LRSO
2 <sup>nd</sup> Fri	Darryl Peralta	619- 890-1387	LRSO
2 <sup>nd</sup> Sat	Steve Andersen	619-572-2303	LRSO
3 <sup>rd</sup> Sun	Robert Elliot	619-249-6805	LRSO
3 <sup>rd</sup> Mon	Johnny Garcia	619-429-8647	LRSO
3 <sup>rd</sup> Tue	Paul Orgovan	619-470-4703	LRSO
3 <sup>rd</sup> Wed	Bob Hobbs	760-289-8884	LRSO
3 <sup>rd</sup> Thurs	Karen Andersen	619-606-5232	LRSO
3 <sup>rd</sup> Fri	Alan Howland	619-448-7741	LRSO
3 <sup>rd</sup> Sat	David Lakotish	619-847-6643	LRSO
4 <sup>th</sup> Sun	Scott Turvey	858-922-2803	LRSO
4 <sup>th</sup> Mon	A. D. Johnson	619-607-8055	LRSO
4 <sup>th</sup> Tue	Van Texas	619-301-9069	LRSO
4 <sup>th</sup> Wed	Greg Domagas	858-226-6660	LRSO
4 <sup>th</sup> Thurs	Bruce Jones	619-823-8281	LRSO
4 <sup>th</sup> Fri	Larry Shushan	510-701-6920	LRSO
4 <sup>th</sup> Sat	Bruce Kerr	858-353-5616	LRSO
5 <sup>th</sup> Sun	Jon Sivers	619-987-9096	LRSO
5 <sup>th</sup> Mon	Manuel Vasquez	619-919-9236	LRSO
5 <sup>th</sup> Tue	Russ Hooks	619-468-3708	LRSO
5 <sup>th</sup> Wed	Dennis Ingram	619-957-4632	LRSO
5 <sup>th</sup> Thurs	Blue O-Bry	619-575-2936	LRSO
5 <sup>th</sup> Fri	David Ward	619-255-6833	LRSO
5 <sup>th</sup> Sat	Don Gussler	619-405-2125	LRSO

**LEAD TRAP RANGE OFFICERS**

1 <sup>st</sup> Sun	Paul	Young	Trap Range Crdntr
1 <sup>st</sup> Wed	Bobby	Lean	LTRO
1 <sup>st</sup> Sat	Mike	Callison	LTRO
2 <sup>nd</sup> Sun	Jim	Reynolds	LTRO
2 <sup>nd</sup> Wed	Wayne	Stiles	LTRO
2 <sup>nd</sup> Sat	Paul	Young	Trap Range Crdntr
3 <sup>rd</sup> Sun	Robert	Cvengros	LTRO
3 <sup>rd</sup> Wed	Nick	Herbka	LTRO
3 <sup>rd</sup> Sat	Wayne	Stiles	LTRO
4 <sup>th</sup> Sun	Ron	Schaefer	LTRO
4 <sup>th</sup> Wed	Wayne	Stiles	LTRO
4 <sup>th</sup> Sat	Chris	Case	Ast. Crdntr
5 <sup>th</sup> Sun	Bailey	Hom	LTRO
5 <sup>th</sup> Wed	Nick	Herbka	LTRO
5 <sup>th</sup> Sat	Jeff	Hutchinson	LTRO

In order for us to remain compliant, MASKS MUST BE WORN AT ALL TIMES until the State changes it's mandates on June 15th.

Also, NRA training courses will be resuming in the month of July. You can contact me if you're interest in receiving the schedule for those classes.

Please remember that each year, all RSO's need to review and sign off on all the OSHA guidelines. These are located in a three ring binder in the Range 6 RSO building. You can complete them in small sections. Please try to do at least 2 or 3 sections each time you are at the range.

Weekends have become very busy and a great money maker for the Club. If any RSOs can add one of these days to their schedule, it would be greatly appreciated. If you are working on a crew that has enough RSOs and you would like to transfer over to one of the days we are short, that would help also. Please call me if you can help.

Thanks,  
Bailey Hom, CRSO  
(619) 458-1962



**SOUTH BAY ROD & GUN CLUB, Inc.**

PO Box 26027, San Diego CA 92196-0027

**OFFICERS 2021**

<b>President</b>	Don Gussler	619-405-2125
<b>Vice President</b>	Bobby Lean	619-890-9850
<b>Secretary</b>	Jeff Chambers	619-710-5838
<b>Treasurer &amp; Business Manager</b>	Jon Sivers	619-987-9096
<b>Sgt. At Arms</b>	Tom Fox	619-261-7194
<b>Membership Chair</b>	Rodney Tilk	619-266-9876
<b>Chief Range Safety Officer</b>	Bailey Hom	619-458-1962
<b>Trap Range Coordinator</b>	Paul Young	619-884-4739

**DIRECTORS 2021**

<b>1 YEAR</b>	Tom Hankins	858-349-9734
	Mark Heckman	619-334-2878
	Bruce Kerr	858-353-5616
<b>2 YEAR</b>	Bailey Hom	619-458-1962
	Johnny Garcia	619-429-8647
	Ann Stiko	858-336-3837
<b>3 YEAR</b>	Jeff Maynard	619-426-4108
	Karen Andersen	619-606-5232
	Shem Lambert	619-997-2755



**Affiliated With:**

National Rifle Association—Civilian Marksmanship Program (CMP) — American Single Shot Rifle Association—National Muzzleloading Rifle Association—National Shooting Sports Foundation—California Rifle and Pistol Association—Single Action Shooting Society—California Wildlife Federation—San Diego County Wildlife Federation—NRA Women On Target

