

APRIL 2023

# The Olde Rod & Gunner

## MONTHLY MEMBERSHIP NEWSLETTER

### UPCOMING WORK PARTIES MAY 6 & JUNE 3

Some of the scheduled range work includes:

- Weeds on R6 (range will be closed)
- Replace R1 30' overhead cover section (range will be closed)
- Remove the gannon & install the disc on the tractor

Some of the scheduled ranch work includes:

- Fence Lot "A" backyard & start fence on Lot "D"
- Install a box with outlet in the south end of the maintenance yard container
- Wire container with lights & outlet
- Form & pour concrete curbs for power

After the work party you can enjoy some shooting in the afternoon. The work will be at both the range and ranch. Just email me at [president@sbrgc.org](mailto:president@sbrgc.org) so we can ensure we have ample food and dessert. Start time is 7:30 am and we meet at the quonset hut.

**join us!**

**APRIL 25TH  
TABLE TOP SALE  
DETAILS ON PAGE 7**

### ***This Month's Message from our President***

South Bay Rod and Gun Club Annual Dinner was a success. Our guest speaker was Carl DeMaio and he gave us some valuable information on various items. There were also numerous awards given out to members. The awards including the following:

**Outstanding Range Officer:** Scott Turvey, Chris Case, Daniel Shorkey, Kim Koehler, William Baker, Robert Luz-Partian, Denis Austin, Dave Schlieder and Jorge Felix.

**Outstanding Member:** Jeff Chambers

**Life Memberships:** Chris Case and Scott Turvey

**Firearms** were also given out for the following:

Range Safety Officer: Beretta 92FS INOX

Work Party: Henry Repeating Arms,  
H004AB

Raffle Firearms:

Glock 21, 45 Cal,

Anderson AM-15, 5.56,

Uberti Gunfighter .357 Cal

**Door prizes:** \$50.00 gift certificates at Turners, Bass Pro shop and LAX Ammo.

Congratulations to the Board of Directors who put on this event, well done. Keep in mind that this dinner is for all members who want to attend, during this dinner we recognize the outstanding service that the Range Safety Officers provide for the Club. This will be the last one at the current Scottish Rite Center as it is scheduled to be replaced with a Home Depot. The new Scottish Rite Center will be a smaller building west of the current one.

*President's Corner continued on page 4...*

## SHOTGUN/TRAP RANGE

### Trap Range Coordinator

Paul Young (619) 884-4739

### Assistant Coordinator

Chris Case (619) 582-4512

### Trap range hours of operation

Saturday & Sundays 8am - 4pm

Wednesdays 8am-11am

2nd Tues of the month 4pm—8pm

**Cost:** Club members \$8 per round {25 clays};  
Non-members \$8 per round + \$10 daily trap range fee. Call coordinators listed above for availability.



## Newsletter Advertising

Member Ads: 150 word limit 3 per month \$5.00 each per month. Paid ads for any item will always be considered.

1/8 of a page: \$20/month \* 1/4 of a page: \$40/month  
1/2 of a page: \$75/month \* Full page: \$140/month

To place ads, email Business Manager, Jon Sivers  
treasurer@sbrgc.org  
619-987-9096



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Donald S. Gussler  
FFL Holder  
NRA Life Member

9334 Dempster Dr.  
Santee CA 92071  
(619) 258-2543  
gusslers@gmail.com

## QUICK CONTACT LIST

<b>Business Manager</b>	Jon Sivers	619-987-9096
<b>Range Scheduling &amp; Development</b>	Don Gussler	619-458-5091
<b>Chief Range Safety Officer</b>	Bailey Hom	619-458-1962
<b>Caretaker(s)</b>	Linda Vasquez & Manny Vazquez	619-458-0138
MATCH TYPE	DIRECTOR	PHONE
<b>Muzzleloaders</b>	Joanne Frazier Dave Boyle	619-477-7187
<b>L.R Pistol / Cowboy Rifle</b>	Ryan King	619-888-7667
<b>Cowboy Action Shoot</b>	Shem Lambert	619-997-2755
<b>NRA High Power Rifle</b>	Mike Costello Andrew Marumoto	858-488-2711 619-888-4252
<b>Smallbore Silhouette</b>	Ryan King	619-888-7667
<b>Reduced Range Palma</b>	Mike Costello Damon Martin Scott Turvey	858-488-2711 858-922-2803
<b>Conventional Pistol</b>	Don Gussler	619-405-2125
<b>Schuetzen guild Single Shot</b>	Eric Keel	619-253-7009
TRAINING	DIRECTOR	PHONE
<b>ARC</b>	Jeff Maynard	619-426-4108
<b>CMP High Power Qualification</b>	Pat Ayers	619-357-1331
<b>Smallbore Rifle Training</b>	Jeff Maynard	619-426-4108
<b>Women On Target</b>	Tamara Stapleton	858-663-9223

## ~ IN COURT NEWS ~

### In San Diego Court

**Assault Weapon Law, Magazines over 10 rounds Ban, Ammunition background Checks, and Billy Club issue**

The judge was supposed to review this case on February 23, 2023.

### Other Courts throughout CA

**1. Youth Marketing Ban (LA Area):** The amendment was signed and the Junior Program is back up and running, however there is still major issues with this youth marketing ban and the challenge continues in the court system.

**2. Handgun Roster (LA Area):** The Judge hearing the case has already ruled on similar cases in our favor, February is when the court resumes.

## LEAD RANGE OFFICER CONTACT LIST

1st Sun	Brian	Hamilton	(858) 888-0996
1st Mon	James D.	Harris	(858) 792-0755
1st Tue	Russ	Hooks	(619) 468-3708
1st Wed	Don	Gussler	(619) 405-2125
1st Thur	Larry	Shushan	(510) 701-6920
1st Fri	Jeff	Chambers	(619) 710-5838
1st Sat	Wayne	Harris	(858) 263-5566
2nd Sun	Virgil	Culverson	(619) 318-9905
2nd Mon	Alisha	Curtin	(619) 813-5141
2nd Tue	Barry	Bennett	(619) 971-1491
2nd Wed	Robert	McPhee	(619) 588-6299
2nd Thur	Kent	Lewis	(858) 565-6383
2nd Fri	Darryl	Peralta	(619) 890-1387
2nd Sat	Mike	Netzel	(619) 302-3212
3rd Sun	Rob	Elliot	(619) 249-6805
3rd Mon	Scott	Turvey	(858) 922-2803
3rd Tue	Charles	Daudert	(619) 733-7141
3rd Wed	Bob	Hobbs	(760) 289-8884
3rd Thur	Dennis	Culkin	(619) 925-0332
3rd Fri	Don	Montgomery	(619) 857-1335
3rd Sat	David	Lakotish	(619) 847-6643
4th Sun	Keith	Heckman	(760) 334-3584
4th Mon	A.D.	Johnson	(619) 607-8055
4th Tue	Pat	Carlson	(858) 525-2997
4th Wed	Greg	Domagas	(858) 226-6660
4th Thur	Bruce	Jones	(619) 823-8281
4th Fri	Doc	Abbott	(619) 590-0286
4th Sat	Bruce	Kerr	(858) 353-5616
5th Sun	Jon	Sivers	(619) 987-9096
5th Mon	Manuel	Vazquez	
5th Tue	Russ	Hooks	(619) 468-3708
5th Wed	Dennis	Ingram	(619) 957-4632
5th Thur	Blue	O'Bry	(619) 575-2936
5th Fri	David	Ward	(619) 255-6833
5th Sat	Don	Gussler	(619) 405-2125

## LEAD TRAP RANGE OFFICERS CONTACT LIST

1st Sun	Paul	Young	(619) 884-4739	Trap Range Coord
1st Wed	Scott	Turvey	(858) 922-2803	Trap - LRSO
1st Sat	Mike	Callison	(858) 449-8963	Trap - LRSO
2nd Sun	Jim	Reynolds	(619) 203-5061	Trap - LRSO
2nd Wed	Mike	Callison	(858) 449-8963	Trap - LRSO
3rd Sun	Robert	Cvengros	(619) 518-5968	Trap - LRSO
3rd Wed	Kelli	McCoy	(858) 336-5819	Trap - LRSO
3rd Sat	Wayne	Stiles	(858) 880-5645	Trap - LRSO
4th Sun	Ron	Schaefer	(858) 602-2560	Trap - LRSO
4th Wed	Wayne	Stiles	(858) 880-5645	Trap - LRSO
4th Sat	Chris	Case	(619) 582-4512	Asst Trap Range Coord
5th Sun	Bailey	Hom	(619) 458-1962	Trap - LRSO
5th Wed	Kelli	McCoy	(858) 336-5819	Trap - LRSO
5th Sat	Jeff	Hutchinson	(619) 708-0523	Trap - LRSO

### RSO NEWS

We are in need of RSO's on the 1st Thursday and 2nd Saturday of the month.

Please reach out to me if you're available.

Thanks,  
Bailey Hom 619-458-1962  
CRSO



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*SBR&GC LIFE MEMBER*

*since 1978*

*President's Corner continued..*

South Bay Rod & Gun Club currently has over 3,000 members and it run by Volunteers. Board Members, Range Safety Officers and Work Party participants. The club is able to maintain Board Members and is a little low on the Range Safety officers, however the work party help is down to less than 20 people each month. That means that we are unable to keep the club property looking nice for members to use. Do not be just a USER of the facility, be a MEMBER of the facility and help out.

**General Membership Meeting: April**

The next General Membership Meeting & Table Top sales is scheduled for April 25, 2023, watch the newsletter for additional information

**UPDATES on issues with the County and State**

*County of San Diego*

1. Grading permit: this is scheduled to be resolved with the next major range grading project
2. Hazmat Violation: Inspection was completed and nothing new has been reported.

*State—Water system*

CA Water board has contacted us and we are proceeding on this matter in 2 areas which are under research.

- The possibility of connecting the well at the ranch with the water system at the range
- New well out north, west of the maintenance yard as the three other locations have been ruled out due to an enforcement issue with no wells within 500 fee of any ephemeral streams

*Don Gussler, President*

BE SURE TO FOLLOW US ON FACEBOOK TO SEE MORE PHOTOS FROM OUR ANNUAL DINNER!

<https://www.facebook.com/sbrgc>



## SOUTH BAY ROD AND GUN CLUB 2022 OVERVIEW

**January** – Club reports \$384,480 in revenue generated in 2021 from outside activity (Range Rentals). Ranch road widened from single to double lane. 32 additional “T” panels were delivered for use on R3 and in the maintenance yard. 5 “L” panels were relocated to R1 for future expansion. Continued work with the County on the grading permit for the new well and blasting for expansion of R1 and R4 and leveling an area for hazmat staging. January 26th was the Annual Tabletop event at Lemon Grove VFW. Ballots for Officer and Director positions counted and names of newly elected announced: Secretary: Tamara Stapleton Directors: Tom Hankins, Bruce Kerr, Alisha Curtin

**February** – Newly elected Officer and Directors sworn in to the Board. Club Contact List updated with new information. Purchased new tires for the club tractor (\$2,623.39). COVID still an issue so sanitizing benches is still mandated and RSO numbers are low. Matches and Training are now back up and running but ammo prices are high so participation is anticipated to be low.

**March** – Women On Target back on calendar with a full roster of 24, price increased from \$40 to \$50. Board seeks new venue for annual dinner including the Scottish Rite Center. Fencing approved for the groundskeepers residences and the Board approved hiring a surveyor to locate property boundaries. Electrical covers replaced and fire extinguishers updated. Fire inspection on the 28th and the club passed.

**April** – The club continues to deal with the county on the range water system pending a grading permit, which is also holding up expansion of R1 and R4. The Club is evaluating several new laws going in to effect starting July 1st, dealing with licensing for sale of firearm Precursor parts. Club closed and events cancelled due to ‘shots fired’ being reported by Border Patrol. Table Top Event held on the 26th at Lemon Grove VFW. Annual Dinner date and location announced for July 23rd and the Scottish Rite Center. Johnny Garcia resigns from the Board and Range Development team.

**May** – The Club notes that attendance has been down, attributed to COVID and high ammo prices. CRSO Training held in Vacaville, CA, Bailey Hom attended. Range Development Conference also held from the 2<sup>nd</sup> – 4<sup>th</sup> in Vacaville, CA attended by Don Gussler, Jeff Chambers, Jon Silvers and Bailey Hom.

**June** – Wildlife Federation reports that Range Con was reschedule to take place at Raahauges and that CCW permit fees were increased to \$215. A new 1 year contract with EOD was signed for range use. Board finalized details for the Annual Dinner event. Next Table Top event schedule for August 23<sup>rd</sup>. Board approved a fee increase for Trap at \$8/round and book prices for Members at \$7/round mostly due to increase in cost of clay targets.

**July** – Supreme Court Ruling for “Right To Bear Arms” effectively eliminates the need for a “Good Clause

Statement” when applying for a CCW in California. Water regulations responsibilities being transferred from the County to the State. RSO Appreciation and Annual Club Dinner held on the 23<sup>rd</sup> at the Scottish Rite Center. Club working with county and state on grading, water and hazmat issues.

**August** – Annual Dinner was a success! This was the first one held since before the shut downs. 7 firearms were raffled off, 2 given to Work Party participants (1 for 2020 and 1 for 2021) and 4 new Life Memberships were awarded. Cost \$13,500, Revenue \$4,133. The 2023 dinner to be held on March 18<sup>th</sup>. Junior Rifle program and Boy Scout Merit program were put on hold because of AB2571 being signed into law by the CA Governor, which prohibits the marketing of firearms related communications to minors. General Membership meeting/ Table Top Show held on the 23<sup>rd</sup> in Lemon Grove.

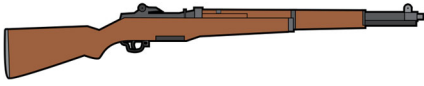
**September** – Work party was cancelled due to heat and Labor Day holiday. WOT canceled due to low student count, students moved to October clinic. Several board members were contacted by a scammer, requesting money. BOD declined to ban photo-realistic targets. BOD voted unanimously for the install of a new canopy on R1. Three Board seats up for election, all three incumbents plan to re-run. Club still working on grading permit, water and hazmat with the county and state.

**October** - Three board members attended Range Con at Raahauges Shooting Range. Topics were range development related. Still dealing with county and state on grading, water and hazmat issues. Transition from county to state for water matters complete and the club is waiting for guidance from the state. At the Wildlife Federation Meeting, AB2571 was signed by the Governor and Junior Rifle was reinstated as Small Bore Rifle Training. Accounting software was moved to Quick Books.

**November** – Board voted to modify S.O.P. regarding minors, in order to satisfy our insurance company. Board voted to purchase a used DISK for maintenance. Don Gussler arranged to drive to Yuma and trailer it back to the club property. 2023 Director Nomination Committee formed, Tom Fox, Jon Silvers, Jeff Chambers, Tamara Stapleton. General Membership/Table Top Meeting in Lemon Grove on the 22<sup>nd</sup>. Three seats open for election, all three incumbents on the ballot, no contenders, nominations closed. Discussions for the Annual Dinner in March and planning the awards and raffle items have begun.

**December** – Election for three Director positions closed. Incumbents Stiko, Hom and Montgomery were uncontested so they retained their seats. No election needed in January 2023. General Membership/Table Top meeting scheduled for January 24<sup>th</sup> in Lemon Grove. Match and Training Schedules for 2023 called for by Don Gussler. Deposit was made and final details for the Annual Dinner in March were decided.

# Getting the Best Out of Your Service Rifle?



We will be holding training sessions with emphasis on trigger time at the firing points. We will have highly experienced coaches to provide guidance for the attendees.

You will learn the basics of proper aiming, sighting in at any distance, and wind calls. Then, removing the shooting tables, you will learn how to shoot from the basic positions of Standing, Sitting, and Prone.

## WHEN

On **Saturday, April 29, 8 AM to 12PM**, we will meet at Range #3 on the left side of the pad. Training will be there (with regular open shooting on the right side of the pad). Arrive 7:45 - 8 AM.

For those that wish to practice what they learned, we will also be holding the usual CMP Match the next day, **Sunday, April 30, 7 AM to 12PM** on Range #3.

Again, our coaches will be there to help!

## OBJECTIVE

To be able to shoot like this!



*i.e. from 300 yards, rapid fire, score 200-9x*

## GEAR



If you are in need of basic gear, we have that available!

(NOTE: we do NOT loan rifles or ammo)

## WHO

The folks that shoot in the CMP and High Power Matches.



To register or ask questions: email Mike [emsmike@san.rr.com](mailto:emsmike@san.rr.com)

**APRIL 25, 23**

# TABLE TOP SALE

**& GENERAL MEMBERSHIP MEETING**

6pm at  
VFW Post 2082,  
2885 Lemon Grove Ave.

## OFFICERS 2023

<b>President</b>	Don Gussler	619-405-2125
<b>Vice President</b>	Jeff Chambers	619-710-5838
<b>Secretary</b>	Tamara Stapleton	
<b>Treasurer &amp; Business Manager</b>	Jon Sivers	619-987-9096
<b>Sgt. At Arms</b>	Tom Fox	619-261-7194
<b>Membership Chair</b>	Rodney Tilk	619-266-9876
<b>Chief Range Safety Officer</b>	Bailey Hom	619-458-1962
<b>Trap Range Coordinator</b>	Paul Young	619-884-4739

## DIRECTORS 2023

<b>1 YEAR</b>	Jeff Maynard	619-426-4108
	Karen Andersen	
	Shem Lambert	619-997-2755
<b>2 YEAR</b>	Tom Hankins	858-349-9734
	Alisha Curtin	619-813-5141
	Bruce Kerr	858-353-5616
<b>3 YEAR</b>	Bailey Hom	619-458-1962
	Don Montgomery	619-857-1335
	Ann Stiko	858-336-3837



### **Affiliated With:**

National Rifle Association—Civilian Marksmanship Program (CMP) — American Single Shot Rifle Association—National Muzzleloading Rifle Association—National Shooting Sports Foundation—California Rifle and Pistol Association—Single Action Shooting Society—California Wildlife Federation—San Diego County Wildlife Federation—  
NRA Women On Target